

# CITY OF LOCUST GROVE

## REGULAR MEETING AGENDA

MONDAY APRIL 1, 2024 – 6:00 P.M.

PUBLIC SAFETY BUILDING – 3640 HIGHWAY 42 S.

LOCUST GROVE, GA 30248

<b>CALL TO ORDER</b> .....	Mayor Pro Tem Williams
<b>INVOCATION</b> .....	Assistant City Manager Bert Foster
<b>PLEDGE OF ALLEGIANCE</b> .....	Councilman Greer
<b>APPROVAL OF THE AGENDA</b> .....	Mayor Pro Tem Williams (Motion Required)
<b>PRESENTATION</b> .....	None
<b>PUBLIC HEARING ITEMS</b> .....	None
<b>APPROVAL OF THE MINUTES</b> .....	3 Items
1. March 4, 2024, Regular Meeting Minutes (Motion Required)	
2. March 4, 2024, Executive Meeting Minutes (Motion Required)	
3. March 18, 2024, Workshop Meeting Minutes (Motion Required)	
<b>ACCEPTANCE OF THE FINANCIAL STATEMENT</b> .....	1 Item
4. December 2023 – Financial Statement (Motion Required)	
<b>UNFINISHED BUSINESS/ACTION ITEMS</b> .....	6 Items
5. Ordinance to reduce the side yard setback from 35 feet to 20 feet on a corner lot located at 4939 Bill Gardner Parkway and Barker Drive. (Motion Required)	
6. Ordinance to approve a rezoning from RA (residential agricultural) to OI (office institutional) for use as a medical office building (Motion Required)	
7. Ordinance to revise Chapter 15.36 Post-development Stormwater Management for Development and Redevelopment (Motion Required)	
8. Resolution to transmit and Ordinance to amend Chapter 15.08 Entitled “Technical Codes” to amend the Plumbing Code regarding certain regulations for fixtures and standards as part of the Metropolitan North Georgia Water Planning District requirements (Motion Required)	
9. Ordinance to approve the final plat for Oak Ridge Meadows subdivision, located on Locust Grove-Griffin Road (Motion Required)	
10. Resolution to award bid for services to upgrade the audio/visual system in the Council Chambers/Courtroom (Motion Required)	
<b>NEW BUSINESS/ACTION/DISCUSSION ITEM</b> .....	2 Items
11. Resolution to select new playground equipment to replace existing damaged equipment behind City Hall (Motion Required)	
12. Resolution to accept the Wolf Creek Stream Assessment report from WSP (Motion Required)	
<b>CITY MANAGER’S COMMENTS</b> .....	Tim Young
<b>PUBLIC COMMENTS</b> .....	Register with Clerk Before Meeting
<b>COUNCIL COMMENTS</b> .....	Council
<b>MAYOR’S COMMENTS</b> .....	Mayor Pro Tem Williams
<b>EXECUTIVE SESSION – (IF NEEDED)</b>	
<b>ADJOURN</b>	

**POSTED AT CITY HALL –March 27, 2024, at 16:30**

ADA Compliance: Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the City Clerk at (770) 957-5043 promptly to allow the City to make reasonable accommodations for those persons. Public Comment may be limited to no more than ten (10) minutes with up to 3 minutes per requesting applicant to speak. Please register your NAME and ADDRESS prior to the beginning of the meeting with the City Clerk.